

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**April 21, 2025**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments.**
  - **Consider approving bills.**
  - **Approve utility crossing County Roads**
  - **Treasurer's Report**
  - **Sheriff's Report**
  - **County Clerk's Office**
  - **Tax Assessor Collector Report**
  - **District Attorney's Report**
  - **Auditor's Report**
  - **District Clerk's Report**
  - **IT Reports**
  - **J.P. Reports**
  - **Constable Reports**
  - **Veteran's Report**
  - **Collections Reports**
  - **Emergency Management Reports**
  - **Historical Commission Reports**
  - **Approve Frankston Museum and Frankston Library Contracts**
  - **Minutes**
- Regular Meeting 01/27/2025**  
**Regular Meeting 02/24/2025**

5. Consider and take action on the reappointment of Linda Bowser and Joe Tinsley to a two-year term on the Anderson Cherokee County Enrichment Services (ACCESS) Board of Trustees.

Judge McKinney

6. Consider and take action to approve Anderson County's participation in the Texas Association of Counties Cyber Security training for employees and authorize Anderson County Judge to sign enrollment form.

Judge McKinney

7. Hear an update on Response Master for Volunteer Fire Departments.

Judge McKinney

8. Consider and take action on professional services for the Agri-Life Extension building.

Commissioner Chapin

9. Consider and take action on buildings, facilities and staff placement.

Commissioner Chapin Commissioner Mims

10. Consider and take action on the preliminary plat for Oak River Estates on Anderson County Road 309 for Nate Spillman.

Commissioner Wilbanks

11. Consider and take action to allow Precinct 4 Road and Bridge to bid up to \$70,000.00 for equipment at Rene Bates Auction.

Commissioner Hill

12. Consider and take action on the final plat for Wolf Trail Subdivision on Anderson County Road 425 for Brenda Elias.

Commissioner Hill

13. Consider and take action to enter into an Inter-Local Agreement with Freestone County to hold inmates at a rate of \$50.00 per day. Freestone County Sheriff's Office will be responsible for all transportation and medical costs.

Sheriff Flores

14. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:

  
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 17TH day of APRIL, 2025 at 4:01 PM.

/S/ Mark Staples

COUNTY CLERK

BY DEPUTY

**If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.**